

**Notice of Exemption**

**Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

**From:** City of Santa Rosa  
69 Stony Circle  
Santa Rosa, CA 95401

County Clerk  
County of Sonoma  
585 Fiscal Drive, Room 103  
Santa Rosa, CA 95403

This notice was posted on 07/27/2022  
and will remain posted for a period of thirty days  
through 08/27/2022

**Doc No.49-07272022-332**

**Deva Marie Proto, County Clerk**  
**BY:**   
Julianna Garfia, Deputy Clerk

**Project Title: Public Safety Building Hydronic Pipeline Replacement**  
**Project Applicant: City of Santa Rosa, Transportation and Public Works**  
**Project Location – Specific: 955 & 965 Sonoma Ave**  
**Project Description:**

**This project will replace the Public Safety Building (955 & 965 Sonoma Ave) hot and cold water supply and return lines for the building's hydronic boiler system.**

**Name of Public Agency Approving Project: CITY OF SANTA ROSA**  
**Name of Person or Agency Carrying Out Project: Chris Balanesi, (707) 543-3914**  
**Exempt Status: (check one):**

- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269 (a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number: Class 1 Section 15301
- Statutory Exemptions. State code number:

**Reasons why project is exempt:** Project is categorically exempt pursuant to CEQA Guidelines Section 15301 Class 1(c) because the project consists of the minor alteration of existing public facilities involving negligible or no expansion of the existing use. The project will replace existing hot and cold water supply & return piping within a City parcel resulting in no expansion of the existing use.

**Lead Agency Contact Person: Monet Sheikhal, (707) 543-4698**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes       No

Signature:  Date: 6/2/2022 Title: Environmental Coordinator

Signed by Lead Agency     Signed by Applicant



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE  
 CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER: 49-07272022-332
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SANTA ROSA TRANSPORTATION AND PUBLIC	LEAD AGENCY EMAIL	DATE 07/27/2022
---	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 22-0727-01
---	-------------------------------

PROJECT TITLE  
PUBLIC SAFETY BUILDING HYDROPONIC PIPELINE REPLACEMENT

PROJECT APPLICANT NAME CITY OF SANTA ROSA TRANSPORTATION AND	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 543-3914
---	-------------------------	--------------------------------

PROJECT APPLICANT ADDRESS 69 STONY CIR	CITY SANTA ROSA	STATE CA	ZIP CODE 95401
---	--------------------	-------------	-------------------

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder
---------------	--

**Deva Marie Proto**  
**Sonoma County**  
**County Clerk, Recorder, Assessor**  
585 Fiscal Drive, Suite 103  
Santa Rosa, CA 95403  
(707) 565-3800  
sonomacounty.ca.gov/CRA

**Receipt: 22-46783**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND WILDLIFE FILING	\$50.00
	# Pages	1
	Document #	49-07272022-332
	Document Info:	CITY OF SANTA ROSA TRANSPORTATION AND PUBLIC WORKS
	Filing Type	NOE
	No F&W Fee- prev paid (requires copy)	false
<b>Total</b>		<b>\$50.00</b>
Tender (On Account)		\$50.00
Account#	5220	
Account Name	CITY OF SANTA ROSA-CAPITAL PROJECTS ENGINEERING (CPE)	
Customer Name	AIMEE HENNESSY	
Balance	\$150.00	

Tell us how we're doing!!  
Text SURVEY to 707-755-6777  
(standard text msg rates may apply)

Dejenos saber como fue su servicio!!  
Texte la palabra SURVEY a 707-755-6777  
(cargos por mensajes de texto pueden aplicarse)

**7/27/22 12:42 PM jgarfia2**  
**Recorder**